

2024 CEQA Essentials Workshop

An Introduction & Intermediate-Level Training Workshop

The Association of Environmental Professionals (AEP) invites you to register for the CEQA Essentials Workshop. This workshop provides a basic understanding of the fundamentals of the California Environmental Quality Act and the State Guidelines, and includes intermediate-level practice pointers and case studies. This workshop features a curriculum developed specifically for people involved in the environmental review process, including consultants, regulators, applicants, or industry professionals, and will benefit those new to the field as well as mid-level practicing professionals.

AICP & MCLE credited.

Topics will include:

- I. Context and Legislative Intent
- II. The Rules and Principles
- III. Preliminary Review
- IV. Effective Project Description
- V. Preparing Effective Initial Studies
- VI. NDs / MNDs

- VII. EIR Contents & Process
- VIII. Subsequent Review
- IX. NEPA- The Big Picture
- X. Special Topic: OPR & the State Clearinghouse
- XI. Closing Remarks / Q&A

Pricing

Price includes continental breakfast, lunch, and printed workbook. Early Registration until 10/17/24, Regular registration until 10/25/24, Late Registration after 11/1/24

| | Early | Regular | Late |
|---|-------|---------|-------|
| Corporate/Agency/Full/ Young Professional Member | \$195 | \$220 | \$245 |
| Student Member | \$35 | \$40 | \$45 |
| Non-Member Public | \$245 | \$270 | \$295 |
| Non-Member Private | \$295 | \$320 | \$345 |
| Non-Member Group Rate (per person for groups of 3+) | \$220 | \$245 | \$270 |
| Non-Member Student | \$55 | \$60 | \$65 |

Questions?

Contact: Lynne C. Bynder, CMP at: lbynder@califaep.org

No refunds or cancellations accepted within 10 days of workshop date. Substitutions are permitted.

| Chapter | 2024 | Venue |
|-----------------------------|------------------------|--|
| Monterey Bay/Silicon Valley | Friday, November 1 | Valley Water Headquarters Building 5750 Almaden Expressway, San Jose, CA 95118 |
| Superior California | Friday, November 1 | City of West Sacramento- Community Center, 1075 W Capitol Ave, 1st Floor Conference Room, West Sacramento, CA 95691 |
| Central | Thursday, November 7 | William H. "Harry" Armstrong Transit Center 785 Third Street, Clovis, CA 93612 |
| Channel Counties | Thursday, November 7 | Ventura County Hall of Administration, Multipurpose Room 800 S Victoria Ave, Ventura CA 93009 |
| San Diego | Thursday, November 7 | Marina Village Conference Center, Captains Room 1936 Quivira Way, San Diego 92109 |
| Los Angeles County | Friday, November 8 | ESA Associates, 633 W. 5th Street, Ste 830 Los Angeles, CA 90071 |
| Inland Empire | Tuesday, November 12 | Temecula Conference Center 41000 Main Street, Temecula, CA 92590 |
| Channel Counties | Wednesday, November 13 | City of San Luis Obispo Library – Community Room 995 Palm Street, San Luis Obispo, CA 92403 |
| San Francisco Bay Area | Thursday, November 14 | Preservation Park, Niles Hall 1233 Preservation Park Way, Oakland, CA 94612 |
| Orange County | Friday, November 15 | Irvine Civic Center, (Conference Training Center) 1 Civic Center Plaza, Irvine, CA 92606 |
| | | |

| Program Outline (8:30 am – 4:30 pm) | |
|--|---------------------|
| Registration | 8:30-9:00 AM |
| Introductions & Overview | 9:00- 9:15 AM |
| Parts I, II, and III: Context and Legislative Intent, The Rules and Principles, Preliminary Review | 9:15 - 10:30 AM |
| Break | 10:30 - 10:45 AM |
| Parts IV and V: Effective Project Description, Preparing Effective Initial Studies | 10:45 AM - 12:00 PM |
| Lunch | 12:00 - 1:00 PM |
| Parts VI, VII, and VIII: NDs / MNDs, EIR Contents & Process, Subsequent Review | 1:00 - 2:45 PM |
| Break | 2:45 - 3:00 PM |
| Parts IX and X: NEPA- The Big Picture, Special Topic: OPR & the State Clearinghouse | 3:00 - 4:15 PM |
| Part XI, and Q&A: Closing Remarks / Q&A | 4:15 - 4:30 PM |

Register On-Line Only at www.califaep.org

If you need to change your registration date or person attending, please contact lbynder@califaep.org or membership@califaep.org