



Association of  
Environmental  
Professionals

# New/Renewal Membership Application

www.CalifAEP.org

Please mail this portion along with your check made payable to AEP: c/o Lynne C. Bynder, CMP, Meetings Xceptional, 40747 Baranda Court, Palm Desert, CA 92260. AEP can not invoice for new memberships. Questions: 760.340.4499, fax: 760.674.2479.

**Referred By:** \_\_\_\_\_

## General Information

First \_\_\_\_\_ Last \_\_\_\_\_ Certification \_\_\_\_\_ Firm/Agency \_\_\_\_\_

If Agency application, please add additional name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Daytime Phone No. \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

Check to be Omitted from the AEP Web Site Directory. Employment Type: Non-Profit Private Public Other \_\_\_\_\_

## To Pay By Credit Card (Please Fill Out Below)

Card Holder Name \_\_\_\_\_ Signature \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Card Type: Non-Profit Private Public Card No. \_\_\_\_\_ CVC# \_\_\_\_\_ Exp. Date \_\_\_\_\_

## Area of Interest (Select 3)

- |                                  |   |                                    |
|----------------------------------|---|------------------------------------|
| 1. CEQA/NEPA Compliance          | 7. Transportation                       | 13. Environmental Law/Policy       |
| 2. Environmental Impact Analysis | 8. Hydrology/Water                      | 14. Land Use/Site Planning         |
| 3. Resource Management           | 9. Endangered Species/Biology           | 15. Geographic Information Systems |
| 4. Solid/Hazardous Waste         | 10. Geology/Seismic                     | 16. Environmental Engineering      |
| 5. Air Quality                   | 11. Cultural Resources                  | 18. Other _____                    |
| 6. Noise                         | 12. Growth Management/Regional Planning |                                    |

## Chapter Regions and Membership

### AEP Code of Ethics

- I will conduct myself and my work in a manner that will uphold the values, integrity, and respect of the profession.
- I will uphold the stated intent as well as the letter of environmental policies, laws, and regulations which are adopted by governmental bodies or agencies.
- I will not engage in, encourage, or condone dishonesty, fraud, deceit, discrimination, or misrepresentation in the solicitation, preparation, or use of work prepared by me or under my direction.
- I will fully disclose to my employers and my prospective clients any economic or ethical interests which could reasonable be interpreted as a conflict of interest by them or by the other affected parties with regard to my professional work.
- I will ensure a good faith effort at full disclosure, technical accuracy, sound methodology, clarity, and objectivity in the collection, analysis, interpretation, and presentation of the environmental information by me or under my direction.
- I will achieve and maintain the highest level of professional competency, for myself and require the same for those I supervise.

Signature acknowledges full understanding & acceptance of the AEP Code of Ethics & Professional Conduct Guidelines.

**Office Use Only** Co. \_\_\_\_\_ P. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_ Check # \_\_\_\_\_

Contributions or gifts to AEP are not tax deductible as charitable contributions for income tax purposes. However, they may be tax deductible as ordinary and necessary business expenses subject to restrictions imposed as a result of association lobbying activities. AEP estimates that the nondeductible portion of your dues allocable to lobbying

### Status

### Please Check

- New Member Application \_\_\_\_\_  
 Renewal Membership \_\_\_\_\_  
 Change of Address, Etc. \_\_\_\_\_

### Membership Category

### Annual Dues

### Please Check

- |   |                |
|---|----------------|
| <b>Full AEP Member</b>  | \$150.00 _____ |
| <b>AEP Agency Member</b>  | \$250.00 _____ |
| <i>Government Agency members are provided two Full Memberships which can "float" within the sponsor agency.</i> |                |
| <b>AEP Corporate Member</b>   | \$250.00 _____ |
| <i>Corporate members are provided one Full Membership which can "float" within the sponsor agency.</i>          |                |
| <b>Young Professional Member</b>  | \$70.00 _____  |
| <i>Must have graduated within last two years of current date.</i>   |                |
| <b>Emeritus Member</b>  | \$70.00 _____  |
| <i>Must have been a full member within the last five years.</i>   |                |
| <b>AEP Full Time Student Member</b>   | \$35.00 _____  |
| <i>Please include current student schedule showing 12 units or more with application.</i>                       |                |

Note: See full category descriptions online at CalifAEP.org

### AEP Chapter Areas (Check one chapter only)

- |                                 |                           |
|---------------------------------|---------------------------|
| 1. Channel Counties             | 6. Orange County          |
| 2. Inland Empire                | 7. San Diego              |
| 3. Los Angeles                  | 8. San Francisco Bay Area |
| 4. Monterey Bay/ Silicon Valley | 9. Central                |
| 5. Superior California          |                           |