



Association of
Environmental
Professionals

New/Renewal Membership Application

www.CalifAEP.org

Please mail this portion along with your check made payable to AEP: c/o Lynne C. Bynder, CMP, Meetings Xceptional, 40747 Baranda Court, Palm Desert, CA 92260. AEP can not invoice for new memberships. Questions: 760.340.4499, fax: 760.674.2479.

Referred By: _____

General Information

First _____ Last _____ Certification _____ Firm/Agency _____

If Agency application, please add additional name _____

Address _____

City _____ State _____ Zip _____ Email _____

Daytime Phone No. _____ Ext. _____ Fax _____

Check to be Omitted from the AEP Web Site Directory. Employment Type: Non-Profit Private Public Other _____

To Pay By Credit Card (Please Fill Out Below)

Card Holder Name _____ Signature _____

Billing Address _____ City _____ State _____ Zip _____

Card Type: Non-Profit Private Public Card No. _____ CVC# _____ Exp. Date _____

Area of Interest (Select 3)

- | | | |
|----------------------------------|---|------------------------------------|
| 1. CEQA/NEPA Compliance | 7. Transportation | 13. Environmental Law/Policy |
| 2. Environmental Impact Analysis | 8. Hydrology/Water | 14. Land Use/Site Planning |
| 3. Resource Management | 9. Endangered Species/Biology | 15. Geographic Information Systems |
| 4. Solid/Hazardous Waste | 10. Geology/Seismic | 16. Environmental Engineering |
| 5. Air Quality | 11. Cultural Resources | 18. Other _____ |
| 6. Noise | 12. Growth Management/Regional Planning | |

Chapter Regions and Membership

AEP Code of Ethics

- I will conduct myself and my work in a manner that will uphold the values, integrity, and respect of the profession.
- I will uphold the stated intent as well as the letter of environmental policies, laws, and regulations which are adopted by governmental bodies or agencies.
- I will not engage in, encourage, or condone dishonesty, fraud, deceit, discrimination, or misrepresentation in the solicitation, preparation, or use of work prepared by me or under my direction.
- I will fully disclose to my employers and my prospective clients any economic or ethical interests which could reasonably be interpreted as a conflict of interest by them or by the other affected parties with regard to my professional work.
- I will ensure a good faith effort at full disclosure, technical accuracy, sound methodology, clarity, and objectivity in the collection, analysis, interpretation, and presentation of the environmental information by me or under my direction.
- I will achieve and maintain the highest level of professional competency, for myself and require the same for those I supervise.

Signature acknowledges full understanding & acceptance of the AEP Code of Ethics & Professional Conduct Guidelines.

Office Use Only Co. _____ P. _____ Date _____ Amount _____ Check # _____

Contributions or gifts to AEP are not tax deductible as charitable contributions for income tax purposes. However, they may be tax deductible as ordinary and necessary business expenses subject to restrictions imposed as a result of association lobbying activities. AEP estimates that the nondeductible portion of your dues allocable to lobbying

Status

Please Check

New Member Application _____
Renewal Membership _____
Change of Address, Etc. _____

Membership Category

Annual Dues

Please Check

Full AEP Member \$150.00 _____

AEP Agency Member \$250.00 _____

Government Agency members are provided two Full Memberships which can "float" within the sponsor agency.

AEP Corporate Member \$250.00 _____

Corporate members are provided one Full Membership which can "float" within the sponsor agency.

Young Professional Member \$70.00 _____

Must have graduated within last two years of current date.

Emeritus Member \$70.00 _____

Must have been a full member within the last five years.

AEP Full Time Student Member \$35.00 _____

Please include current student schedule showing 12 units or more with application.

Note: See full category descriptions online at CalifAEP.org

AEP Chapter Areas (Check one chapter only)

- | | |
|---------------------------------|---------------------------|
| 1. Channel Counties | 6. Orange County |
| 2. Inland Empire | 7. San Diego |
| 3. Los Angeles | 8. San Francisco Bay Area |
| 4. Monterey Bay/ Silicon Valley | 9. Central |
| 5. Superior California | |